

**(FORM-III)**

**(See Regulation 32 and 45)**

**(Installations of voltage exceeding 650V)**

Name of Regional office of Electrical Inspectorate \_\_\_\_\_

Report / Application No. \_\_\_\_\_

Date of inspection by Electrical Inspector

or self-certification by supplier/ owner/ consumer \_\_\_\_\_

Date of last inspection or self-certification \_\_\_\_\_

1. Consumer No. \_\_\_\_\_

2. Voltage and system of supply:

(i) Volts \_\_\_\_\_ (ii) No. of Phases \_\_\_\_\_ (iii) AC/DC \_\_\_\_\_

3. Name of the consumer or owner \_\_\_\_\_

4. Address of the consumer or owner \_\_\_\_\_

5. Location of the premises \_\_\_\_\_

6. Name of HPSEBL/ licensee Division \_\_\_\_\_

7. Name of HPSEBL/ licensee Sub- Division \_\_\_\_\_

8. Particulars of the inspection fee: Rs. \_\_\_\_\_ Challan No. \_\_\_\_\_ Date \_\_\_\_\_

9. Particulars of the installations:

(a) Transformers: (complete detail to be enclosed)

| Make | S. No. | kVA / MVA rating | Voltage rating | Type |
|------|--------|------------------|----------------|------|
|------|--------|------------------|----------------|------|

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(b) Generators:(complete detail to be enclosed)

| Make | S. No. | kVA /MVA rating | Voltage rating | Type |
|------|--------|-----------------|----------------|------|
|------|--------|-----------------|----------------|------|

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(c) List of Motors with rating, protection, overload setting, size of earth conductor used to be furnished

| Make | S. No. | kW/MW rating | Voltage rating | Type |
|------|--------|--------------|----------------|------|
|------|--------|--------------|----------------|------|

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(d) List of equipment with complete details of HT/LT switchgears/ apparatus with their rating to be furnished :

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) Total connected load kW / kVA \_\_\_\_\_

complete list of connected loads to be furnished.

10. General condition of the installation:

| Sl. No. | Regulation No. | Requirements                                                                                                                                                                                                           | Reports              |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.      | Regulation 3   | Is the record of the designated persons properly made and kept up to date and duly attested?                                                                                                                           | Yes/No               |
| 2.      | Regulation 5   | Whether Electrical Safety Officer as required under the Regulation is designated?                                                                                                                                      | Yes/No               |
| 3.      | Regulation 14  | (i) Is/Are there any visible sign(s) of overloading in respect of any apparatus?                                                                                                                                       | Yes/No               |
|         |                | (ii) Whether any unauthorized temporary installation exists?                                                                                                                                                           | Yes/No               |
|         |                | (iii) Whether the motors and controlling equipment are being overhauled periodically and record kept of the same in a register?                                                                                        | Yes/No               |
|         |                | (iv) Whether the transformer oil samples are being tested periodically and results recorded in a register? State value of dielectric strength of oil.                                                                  | Yes/No<br>-----kV/mm |
|         |                | (v) Whether suitable lightning arresters have been provided near the transformers for protection against lightning?                                                                                                    | Yes/No               |
|         |                | (vi) Whether earth resistance is being measured periodically once a year and results recorded in a register? Copy of record to be enclosed.                                                                            | Yes/No               |
|         |                | (vii) Any other defect or condition which maybe a source of danger. If yes, please explain?                                                                                                                            | Yes/No               |
|         |                | (viii) Whether operation and maintenance data has been clarified, categorised and computerised for prompt and easy retrieval?                                                                                          | Yes/No               |
|         |                | (ix) Whether residual life assessment and life extension programmes are being undertaken for installations or equipment of voltage exceeding 650 V (applicable for installations or equipment more than 15 years old)? | Yes/No               |
|         |                | (x) Whether all required type and routine tests at factory done for equipment? Deficiencies and discrepancies in above test report and results, if any, shall be reported.                                             | Yes/No               |
|         |                | (xi) Are there deficiencies in construction with reference to Indian Standard requirements? Please specify.                                                                                                            | Yes/No               |

|     |               |                                                                                                                                                                                 |                                      |
|-----|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 4.  | Regulation 15 | Give report on condition of service lines, cables, wires, apparatus and such other fittings placed by the supplier or owner of the premises. If not satisfactory, give details. | Satisfactory/<br>Not<br>Satisfactory |
| 5.  | Regulation 16 | Whether suitable cut-outs/CBs provided by the supplier at the consumer's premises are within enclosed fire proof receptacle?                                                    | Yes/No                               |
| 6.  | Regulation 17 | (i) Whether switches are provided on live conductors?                                                                                                                           | Yes/No                               |
|     |               | (ii) Whether indication of a permanent nature is provided as per Regulation so as to distinguish earthed or earthed neutral conductor from the live conductor?                  | Yes/No                               |
|     |               | (iii) Whether a direct line is provided on the neutral in the case of single-phase double pole iron clad switches/CBs instead of fuse?                                          | Yes/No                               |
| 7.  | Regulation 18 | (i) Whether earthed terminal is provided by the supplier?                                                                                                                       | Yes/No                               |
|     |               | (ii) General visible condition of the earthing arrangement.                                                                                                                     | Satisfactory/<br>Not<br>Satisfactory |
| 8.  | Regulation 19 | (i) Are live parts in building inaccessible?                                                                                                                                    | Yes/No                               |
|     |               | (ii) Whether readily accessible switches have been provided for rendering them dead?                                                                                            | Yes/No                               |
| 9.  | Regulation 20 | Whether "Danger Notice" in Hindi and the local language of the district and of a design as per the relevant standards is affixed permanently in conspicuous position?           | Yes/No                               |
| 10. | Regulation 21 | (i) Whether the practice of working on live lines and apparatus is adopted? If so, have the safety measure been adopted as per Schedule I?                                      | Yes/No                               |
|     |               | (ii) Whether insulating floor or mats conforming to the relevant standards have been provided?                                                                                  | Yes/No                               |
|     |               | (iii) Whether identification of panel has been provided on the front and the rear of the panel?                                                                                 | Yes/No                               |
| 11. | Regulation 23 | Whether flexible cables used for portable or transportable equipment covered under the Regulation, are heavily insulated and adequately protected from mechanical injury?       | Yes/No                               |
| 12. | Regulation 24 | State the condition of metallic coverings provided for various conductors.                                                                                                      | Satisfactory/<br>Not                 |

|     |               |                                                                                                                                                                                                                                                              |                |
|-----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|     |               |                                                                                                                                                                                                                                                              | Satisfactory   |
| 13. | Regulation 26 | Whether the circuits or apparatus intended for operating at different voltage(s) are distinguishable by means of indication(s) of permanent nature?                                                                                                          | Yes/No         |
| 14. | Regulation 28 | Whether all circuits and apparatus are so arranged that there is no danger of any part(s) becoming accidentally charged to any voltage beyond the limits of voltage for which it/they is/are intended?                                                       | Yes/No         |
| 15. | Regulation 29 | (i) In the case of generating stations and enclosed sub stations, whether fire-buckets filled with clean dry sand have been conspicuously marked and kept in convenient location in addition to fire-extinguishers suitable for dealing with electric fires? | Yes/No         |
|     |               | (ii) Whether First Aid Boxes or cupboards conspicuously marked and properly equipped are provided and maintained?                                                                                                                                            | Yes/No         |
|     |               | (iii) Is adequate staff trained in First Aid Treatment and firefighting?                                                                                                                                                                                     | Yes/No         |
| 16. | Regulation 30 | (i) Whether instructions in English or Hindi and the local language of the district and where Hindi is the local language, in English and Hindi, for the resuscitation of persons suffering from electric shock have been affixed in a “conspicuous place”?  | Yes/No         |
|     |               | (ii) Are the persons mentioned in this regulation able to apply instructions for resuscitation of persons suffering from electric shock?                                                                                                                     | Yes/No         |
| 17. | Regulation 36 | State insulation resistance between conductors and earth in Mega Ohms.                                                                                                                                                                                       | -----Mega Ohms |
| 18. | Regulation 37 | (i) Whether a suitable linked switch, or a circuit breaker, or an emergency tripping device is placed near the point of commencement of supply so as to be readily accessible and capable of being easily operated to completely isolate the supply?         | Yes/No         |
|     |               | (ii) Whether suitable linked switch or a circuit breaker to Carry and break the full load current is provided on the Secondary side of a transformer?                                                                                                        | Yes/No         |

|     |               |                                                                                                                                                                                                                                                        |        |
|-----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|     |               | (iii) Whether every distinct circuit is protected against excess electricity by means of a suitable circuit breaker or cut-out?                                                                                                                        | Yes/No |
|     |               | (iv) Whether linked switch or circuit breaker or emergency tripping device is provided near the motor or other apparatus at voltage exceeding 650 V but not exceeding 33kV for controlling supply to the motor or apparatus?                           | Yes/No |
|     |               | (v) Whether adequate precautions are taken to ensure that no live parts are so exposed as to cause danger?                                                                                                                                             | Yes/No |
| 19. | Regulation 39 | (i) Whether clear space of 100 cm is provided in front of the main switchboard?                                                                                                                                                                        | Yes/No |
|     |               | (ii) Whether the space behind the switchboard exceeds 75 cm in width or is less than 20 cm?                                                                                                                                                            | Yes/No |
|     |               | (iii) In case the clear space behind the switchboard exceeds 75 cm, state whether a passage way from either end of the switchboard to a height of 1.80 metre is provided.                                                                              | Yes/No |
| 20. | Regulation 46 | (i) Whether all conductors and apparatus including live parts thereof are inaccessible                                                                                                                                                                 | Yes/No |
|     |               | (ii) Whether all windings of motors or other apparatus are suitably protected?                                                                                                                                                                         | Yes/No |
|     |               | (iii) Whether the separation wall or fire wall between apparatuses or consumer premises, in a substation or a switching station with apparatus having more than 2000 litres of oil are installed, have been provided as required under the regulation? | Yes/No |
|     |               | (iv) Where 9000 litre or more of oil is used in any one oil tank, has provision been made for draining away or removal of oil which may leak or escape from such tank(s)?                                                                              | Yes/No |
|     |               | (v) Whether suitable fire fighting system as per the regulation has been provided?                                                                                                                                                                     | Yes/No |
|     |               | (vi) Whether trenches inside substation containing cables are filled with non-inflammable material or completely covered with non-inflammable slabs?                                                                                                   | Yes/No |
|     |               | (vii) Are conductors and apparatus so arranged that they may be made dead in sections for carrying out work                                                                                                                                            | Yes/No |

|     |                |                                                                                                                                                                                                                                                                                   |                               |
|-----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|     |                | thereon?                                                                                                                                                                                                                                                                          |                               |
| 21. | Regulation 47  | Whether protections and interlocks have been provided?<br>Give the details of the protection schemes and their settings.                                                                                                                                                          | Yes/No                        |
| 22. | Regulation 50  | (i) Have all non-current carrying metal parts associated with the installation been effectively earthed with the earthing system or mat by two separate and distinct connections?                                                                                                 | Yes/No                        |
|     |                | (ii) Is the earth wire free from any mechanical damage?                                                                                                                                                                                                                           | Yes/No                        |
|     |                | (iii) Has the neutral point at the transformer and generator been earthed by two separate and distinct connections with earth?                                                                                                                                                    | Yes/No                        |
|     |                | (iv) Have the metal casings or metallic coverings containing or protecting any electric supply line or apparatus been properly earthed and so joined and connected across all Junction boxes as to make good mechanical and Electrical connections throughout their whole length? | Yes/No                        |
|     |                | (v) Whether earthing has been properly executed and has been tested. If yes, give value of earth resistance.                                                                                                                                                                      | Yes/No<br>___ Ohm             |
| 23. | Regulation 51  | (i) Is the outdoor (except pole type) sub-station efficiently protected by fencing not less than 1.8 metre in height?                                                                                                                                                             | Yes/No                        |
|     |                | (ii) Whether the mounting of a transformer on a single pole or H pole is done as per relevant standard.                                                                                                                                                                           | Yes/No                        |
| 24. | Regulation 52  | (i) Where platform type construction is used for pole type substation, has sufficient space for a man to stand on the platform been provided?                                                                                                                                     | Yes/No                        |
|     |                | (ii) Has hand-rail been provided and connected with earth (if metallic and if substation has not been erected on wooden supports and wooden platform)?                                                                                                                            | Yes/No                        |
| 25. | Regulation 53  | Has suitable provision been made for immediate and automatic or manual discharge of every static condenser on disconnection of supply?                                                                                                                                            | Yes/No                        |
| 26  | Overhead Lines | (i) What is the minimum size of the conductors of overhead lines used? State the type of conductors. (Regulation 57)                                                                                                                                                              | Minimum size of Conductor --- |

|  |                                                                                                                                                                                                                                                                                                                                                          |                      |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|  | (ii) Whether clearances above ground of the lowest conductor of overhead lines are as per regulation 60? State clearance.                                                                                                                                                                                                                                | Yes/No<br>-----metre |
|  | (iii) On the basis of maximum sag, whether vertical clearances where the line of voltage exceeding 650 V passes above or adjacent to any building or part of a building as per regulation 63? State clearance.                                                                                                                                           | Yes/No<br>---metre   |
|  | (iv) On the basis of maximum deflection due to wind pressure, whether horizontal clearances between the nearest conductor and any part of such building are as per regulation 63? State clearance.                                                                                                                                                       | Yes/No<br>---metre   |
|  | (v) Where conductors forming parts of system at different voltages are erected on the same supports, whether adequate provision has been made as per regulation 64 to guard against danger to linemen and others from the lower voltage system being charged above its normal working voltage by leakage from or contact with the higher voltage system? | Yes/No               |
|  | (vi) Where overhead lines cross or are in proximity to each other whether they have been suitably protected to guard against possibility of their coming in contact with each other as per regulation 71?                                                                                                                                                | Yes/No               |
|  | (vii) Has every guard wire been properly earthed as per regulation 72 at each point at which its electrical continuity is broken?                                                                                                                                                                                                                        | Yes/No               |
|  | (viii) (a) Whether metal supports of overhead lines and metallic fittings attached thereto are permanently earthed as per regulation 74?<br>(b) Has each stay-wire (except in case where an insulator has been placed in it at a height not less than 3 metre from the ground) been earthed as per regulation 74?                                        | Yes/No<br>Yes/No     |
|  | (ix) (a) Whether overhead line is suitably protected with a device for rendering the line electrically harmless in case it breaks as per regulation 76?<br>(b) Whether anti-climbing devices have been provided at each support as per regulation 75?                                                                                                    | Yes/No               |

|  |                                                                                                                                                                                                                                                                                                                                                                            |                  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|  | <p>(x) (a) Has the owner of overhead lines adopted efficient means for diverting to earth any electrical surges due to lightning in every overhead line which is so exposed as to be liable to injury from lightning as per regulation 77?</p> <p>(b) Whether earth lead from the lightning arresters is connected to a separate earth electrode as per regulation 77?</p> | Yes/No<br>Yes/No |
|  | (xi) Whether unused overhead lines are maintained in a safe mechanical condition as per regulation 78?                                                                                                                                                                                                                                                                     | Yes/No           |
|  | (xii) Whether statutory clearances from Authorities i.e. Forest Department/Railways/PTCC/ Defense (AHQ) /Civil Aviation have been taken as per the relevant standards. If yes, enclose copies of the same.                                                                                                                                                                 | Yes/No           |
|  | (xiii) Any other remarks.                                                                                                                                                                                                                                                                                                                                                  | Yes/No           |

In addition to above, following electrical equipment wise test details to be given, if applicable:

| Sl. No. | Equipment                                       | Test Conducted                                                                                                 | Test Results                                                                         | Remarks |
|---------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------|
| 1.      | Linked Switch with fuses (s)                    | (i) Mechanical operation                                                                                       | Smooth/Troublesome                                                                   |         |
|         |                                                 | (ii) Rating of Fuse                                                                                            | ----- Amps                                                                           |         |
|         |                                                 | (iii) Contact of blades                                                                                        | Full/Partial                                                                         |         |
| 2.      | Isolator<br>(Sl. No.-----<br>Make:<br>Capacity: | (i) Mechanical operation                                                                                       | Ok/Not Ok                                                                            |         |
|         |                                                 | (ii) Remote Operation                                                                                          | OK/Not OK                                                                            |         |
|         |                                                 | (iii) Local Operation                                                                                          | OK/Not OK                                                                            |         |
|         |                                                 | (iv) Measurement of contact resistance                                                                         |                                                                                      |         |
|         |                                                 | (v) Interlocking with earth switch                                                                             | OK/Not OK                                                                            |         |
|         |                                                 | (vi) Interlocking with Circuit Breaker                                                                         | OK/Not OK                                                                            |         |
|         |                                                 | (vii) IR Values <ul style="list-style-type: none"> <li>• Open condition</li> <li>• Closed condition</li> </ul> | Phase to Phase and<br>Phase to Earth<br>---M Ohm    ---M Ohm<br>---M Ohm    ---M Ohm |         |
| 3.      | Circuit Breaker                                 | (i) Rating of Circuit Breaker                                                                                  |                                                                                      |         |



|    |                                                                                                              |                                                                                                                                             |                                                                                  |  |
|----|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
|    | (Circuit breaker location and no.)<br>Circuit breaker control circuits                                       | <ul style="list-style-type: none"> <li>• Type</li> <li>• Voltage</li> <li>• Normal Current</li> <li>• Rupturing Current</li> </ul>          | <p>-----</p> <p>----- kV</p> <p>----- Amps</p> <p>-----kA</p>                    |  |
|    |                                                                                                              | (ii) IR Values <ul style="list-style-type: none"> <li>• Open condition</li> <li>• Closed Condition</li> </ul>                               | Phase to Phase and<br>Phase to Earth<br>-----M Ohm ---M Ohm<br>---M Ohm ---M Ohm |  |
|    |                                                                                                              | (iii)Contact Resistance including Dynamic Contact Resistance Measurement                                                                    | ----- micro ohm                                                                  |  |
|    |                                                                                                              | (iv)Mechanical Operation                                                                                                                    | Instant smooth/time Gap (Sec.)                                                   |  |
|    |                                                                                                              | (v)Remote operation                                                                                                                         | OK/Not OK                                                                        |  |
|    |                                                                                                              | (vi)Local Operation                                                                                                                         | OK/Not OK                                                                        |  |
|    |                                                                                                              | (vii)Interlocking with Isolator                                                                                                             | OK/Not OK                                                                        |  |
|    |                                                                                                              | (viii)Interlocking with earth switch                                                                                                        | OK/Not OK                                                                        |  |
|    |                                                                                                              | (ix)Alarm and Trip for OTI/WTI/Buchholz/PRV/etc.                                                                                            | OK/Not OK                                                                        |  |
|    |                                                                                                              | (x)Earth Fault Relay                                                                                                                        | OK/Not OK                                                                        |  |
|    |                                                                                                              | (xi)Over Current Relay                                                                                                                      | OK/Not OK                                                                        |  |
|    |                                                                                                              | (xii)Under Voltage Relay                                                                                                                    | OK/Not OK                                                                        |  |
|    |                                                                                                              | (xiv) other safety Alarms                                                                                                                   | OK/Not OK                                                                        |  |
|    |                                                                                                              | (xiv) Whether all the provisions of Regulation 37 are satisfactory?                                                                         | OK/Not OK                                                                        |  |
| 4. | Transformer<br>Transformer No.,<br>Location,<br>(Transformer Sl. No.<br>Make,<br>Capacity,<br>Voltage Ratio) | (i) Insulation Resistance Values <ul style="list-style-type: none"> <li>• HT to LT</li> <li>• HT to Earth</li> <li>• LT to Earth</li> </ul> | ----- M ohm<br>----- M ohm<br>----- M ohm                                        |  |
|    |                                                                                                              | (ii) Breakdown Voltage test <ul style="list-style-type: none"> <li>• Oil sample I(Top)</li> <li>• Oil Sample II(Bottom)</li> </ul>          | ----- kV<br>----- kV                                                             |  |
|    |                                                                                                              | (iii) Vector Group Test                                                                                                                     | OK/Not OK                                                                        |  |
|    |                                                                                                              | (iv) Polarity Tests                                                                                                                         | OK/Not OK                                                                        |  |

|   |                                                              |                                                           |                                                                                         |  |
|---|--------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
|   |                                                              | (v) Magnetic Balance                                      | OK/Not OK                                                                               |  |
|   |                                                              | (vi) Tan Delta Test                                       | OK/Not OK                                                                               |  |
|   |                                                              | (vii) Oil level in conservator tank                       | OK/Not OK                                                                               |  |
|   |                                                              | (viii) Oil level in breather cup                          | OK/Not OK                                                                               |  |
|   |                                                              | (ix) OTI/WTI settings                                     | A/T--- <sup>0</sup> C/--- <sup>0</sup> CA/T--- <sup>0</sup> C/-<br>--<br><sup>0</sup> C |  |
|   |                                                              | (x) OTI/WTI alarm and trip operation                      | OK/Not OK                                                                               |  |
|   |                                                              | (xi) Operation of Buchholz relay                          | OK/Not OK                                                                               |  |
|   |                                                              | (xii) Operation of PRV                                    | OK/Not OK                                                                               |  |
|   |                                                              | (xiii) Oil leakage                                        | OK/Not OK                                                                               |  |
|   |                                                              | (xiv) Interlock of door switch of dry transformer         | OK/Not OK                                                                               |  |
|   |                                                              | (xv) Clearances                                           |                                                                                         |  |
|   |                                                              | • Side Clearance:                                         | ----- cm                                                                                |  |
|   |                                                              | • Between two Transformers:                               | ----- Metre                                                                             |  |
|   |                                                              | (xvi) Body Earth Resistance                               | ----- Ohm                                                                               |  |
|   |                                                              | (xvii) Neutral Earth Resistance                           | N <sub>1</sub> ---Ohm, N <sub>2</sub> ---Ohm                                            |  |
|   |                                                              | (xviii) Earth Flat Size Material used                     | -----                                                                                   |  |
|   |                                                              | • Body:                                                   | -----                                                                                   |  |
|   |                                                              | • Neutral:                                                |                                                                                         |  |
|   |                                                              | (xix) Operation of ONLOAD & OFF LOAD Tap Changers         | OK/Not OK                                                                               |  |
|   |                                                              | (xx) Sweep Frequency Resonance Analysis Test (SFRA)       | OK/Not OK                                                                               |  |
|   |                                                              | (xxi) Dielectric Frequency Resonance Analysis (DFRA) Test | OK/Not OK                                                                               |  |
|   |                                                              | (xxii) Partial Discharge Tests                            | OK/Not OK                                                                               |  |
| 5 | DG Generators:<br>Generator No.,<br>Location,<br>(Alternator | (i) Type of Generator                                     |                                                                                         |  |
|   |                                                              | (ii) Interlocking with other supply sources               | OK/Not OK                                                                               |  |
|   |                                                              | (iii) Body earth resistance                               | ----- Ohm                                                                               |  |

|    |                                                    |                                                                                                                                                  |                                            |  |
|----|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|
|    | and Engine<br>Sl. No.<br>Make,<br>Capacity)        | (iv)Neutral earth resistance                                                                                                                     | N <sub>1</sub> ---OhmN <sub>2</sub> ---Ohm |  |
|    |                                                    | (v) Earth Flat Size, Material used (Cu/Al)<br><ul style="list-style-type: none"><li>• Body:</li><li>• Neutral:</li></ul>                         | -----<br>-----                             |  |
|    |                                                    | (vi)Generator Protection details                                                                                                                 | -----                                      |  |
| 6. | Cable<br>(Details to be given: size, length, type) | (i) Insulation Resistance Values:<br><ul style="list-style-type: none"><li>• Ph-Ph:</li><li>• Ph- Earth:</li><li>• Ph-Earth+ other Ph:</li></ul> | ----- M Ohm<br>----- M Ohm<br>----- M Ohm  |  |
|    |                                                    | (ii)Cable trays                                                                                                                                  | Provided/Not provided                      |  |
|    |                                                    | (iii)Cable tray earthing                                                                                                                         | OK/Not OK                                  |  |
|    |                                                    | (iv)Cables bending radius                                                                                                                        | OK/Not OK ----- metre                      |  |
| 7. | Panels                                             | (i)No. of panels                                                                                                                                 | ___Nos                                     |  |
|    |                                                    | (ii)Location of panel                                                                                                                            | To been closed                             |  |
|    |                                                    | (iii)Rating of the panel                                                                                                                         | ___Amp                                     |  |
|    |                                                    | (iv)Size and current rating of the main Bus bars and the distribution Bus bars of the panel                                                      | ___mm,___Amp                               |  |
|    |                                                    | (v)Whether the Bus bar size of the panel suitable to rating of the panel                                                                         | Yes/No                                     |  |
|    |                                                    | (vi)IP Protection of panel                                                                                                                       |                                            |  |
|    |                                                    | (vii)Type of cable entry                                                                                                                         | Top Entry/Bottom Entry                     |  |
|    |                                                    | (viii)No. of Incomers and Bus couplers in a Panel                                                                                                | ___Nos                                     |  |
|    |                                                    | (ix)Ratings of the Circuit Breakers                                                                                                              | ___Amp                                     |  |
|    |                                                    | (x) No. of MCCBs of each rating in the panel                                                                                                     | ___Nos                                     |  |
|    |                                                    | (xi)No. of spare MCCBs of each rating                                                                                                            | ___Nos                                     |  |
|    |                                                    | (xii)Panel Clearance from the wall                                                                                                               | ___mm                                      |  |
|    |                                                    | (xiii)Clearance between two panels i.e. adjacent panels                                                                                          | ___mm                                      |  |
|    |                                                    | (xiv)Whether all the provisions                                                                                                                  | Yes/No                                     |  |

|     |                                 |                                                                      |                                                          |  |
|-----|---------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--|
|     |                                 | of Regulation 39 followed                                            |                                                          |  |
|     |                                 | (xv)Size of the Earth strip used for earthing of the panel           | ___Sq mm                                                 |  |
| 8.  | Earthing                        | (i)Metal and size of Earth Strips                                    | Cu/Al/GI---Sq mm                                         |  |
|     |                                 | (ii)Type of earthing                                                 | Plate/Pipe/Counterpoise                                  |  |
|     |                                 | (iii)Location and No. of earth electrode                             | ___Nos                                                   |  |
|     |                                 | (iv)Values of Earth resistance of each earth electrode and Grid      | ___Ω                                                     |  |
|     |                                 | (v)Earth mat resistance                                              | ___Ω                                                     |  |
| 9.  | Potential Transformer           | (i)Ratio test                                                        | OK/not OK                                                |  |
|     |                                 | (ii)Polarity test                                                    | OK/not OK                                                |  |
|     |                                 | (iii)BDV of oil                                                      | ----- kV                                                 |  |
|     |                                 | (iv)IR test                                                          | (R)P-E ----M Ohm<br>(Y)P-E ----M Ohm<br>(B)P-E-----M Ohm |  |
|     |                                 | (v)Tan Delta and Capacitance measurement                             | _____                                                    |  |
| 10. | Current Transformer             | (i) Ratio test                                                       | OK/not OK                                                |  |
|     |                                 | (ii)Polarity test                                                    | OK/not OK                                                |  |
|     |                                 | (iii)BDV of oil                                                      | ----- kV                                                 |  |
|     |                                 | (iv)IR test                                                          | (R)P-E ----M Ohm<br>(Y)P-E ----M Ohm<br>(B)P-E-----M Ohm |  |
|     |                                 | (v)Tan Delta and Capacitance measurement                             | _____                                                    |  |
| 11. | Overhead lines and DP structure | (i) Size of the poles of DP structure                                | _____                                                    |  |
|     |                                 | (ii) Clearance between phases to phase and phase to earth.           | _____                                                    |  |
|     |                                 | (iii) Ground clearance of the conductors.                            | _____                                                    |  |
|     |                                 | (iv) Check of electrical clearance along the route of overhead line, | Ok/Not Ok                                                |  |
|     |                                 | (v) Check of guarding and                                            | Ok/Not Ok                                                |  |

|                              |                                                                                                                          |                                                                                                         |           |  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|--|
|                              |                                                                                                                          | clearance at road crossings.                                                                            |           |  |
|                              |                                                                                                                          | (vi) Check the footings of the poles.                                                                   | Ok/Not Ok |  |
|                              |                                                                                                                          | (vii) Earthing arrangements                                                                             | Ok/Not Ok |  |
|                              |                                                                                                                          | (viii) What is the minimum size of the conductors of overhead lines used? State the type of conductors. | _____     |  |
|                              |                                                                                                                          | (ix) Whether all the provisions of regulation 60, 62, 63, 64, 71, 72 and 74 are satisfied.              | Yes/No    |  |
| <b>General Observations:</b> |                                                                                                                          |                                                                                                         |           |  |
| 1.                           | Check of phase to phase, phase to ground and sectional clearance                                                         |                                                                                                         |           |  |
| 2.                           | Check of Manufacture test reports of individual equipment<br>(Copies to be enclosed)                                     |                                                                                                         |           |  |
| 3.                           | General observation and views (Specific deviation from the requirements of the Regulations shall be clearly brought out) |                                                                                                         |           |  |

Date:

Signature of the supplier/ Owner/ Consumer

Name \_\_\_\_\_

Designation \_\_\_\_\_

File No. \_\_\_\_\_

Electrical Supervisor Name & Sign

Certificate No.

Contractor Sign

Name:

License No.

Mobile Number:

E-mail address:

Assistant Engineer

Electrical sub Division, HPSEBL

Note : the case for inspection shall accompanied with work completion certificate duly signed by the contractor , owner in case of private property and Assistant Engineer HPSEBL , for HPSEBL assets.

## **WORK COMPLETION CERTIFICATE**

This is to certify that the following apparatus/ electrical installation or electric supply lines are placed in position, properly joined, duly completed and tested and ready for inspection/energisation:

|                                                                   |  |
|-------------------------------------------------------------------|--|
| <b>1. Name of the Installations</b>                               |  |
| <b>2. Name of the Owner</b>                                       |  |
| <b>3. Details of the Equipment/apparatus</b>                      |  |
| <b>4. Details of the Tests Conducted</b>                          |  |
| <b>5. Name &amp; License Details of the Electrical Contractor</b> |  |
| <b>6. Name &amp; License Details of the Electrical Supervisor</b> |  |

The above work has been done as per the provisions of Central Electricity Authority (Measures Relating to Safety and Electric Supply), Regulations, 2023 made under section 53 of the Electricity Act 2003 and is carried out by the Licensed Electrical Contractor under the direct supervision of a person holding a Certificate of Competency and by the persons holding Work Permit.

**Signature of Electrical Contractor**

**Signature of Owner**